

7 Erba Lane, Scotts Valley, California 95066 (831) 438-0211 Fax (831) 438-0383

# Board of Directors Agenda Wednesday, December 12, 2018, 6:30 P.M. Scotts Valley City Hall One Civic Center Drive, Scotts Valley CA 95066

Board meetings are televised on Community Television, Channel 25. Agendas and Board Packets are available on the District's web site @ www.scottsvalleyfire.com

Any person who requires a disability related modification or accommodation in order to participate in a public meeting should make such a request to Steve M. Kovacs, Board Secretary, for immediate consideration.

#### 1. Call to Order

- 1.1 Pledge of Allegiance and Moment of Silence
- 1.2 Special Set Matter: Appointment In-Lieu of Election to a Four-Year Term and Oath of Office for Directors Robert L. Campbell and Edward Harmon
- 1.3 Roll Call

#### 2. **Public Comment (GC §54954.3)**

This portion of the meeting is reserved for persons wishing to address the Board on any matter not on the agenda. Any matter that requires Board action will be referred to staff for a report and action at a subsequent Board meeting.

#### 3. Agenda Amendments (GC §54954.2) – Discussion/Action

#### 4. Consent Calendar

(Consent calendar items will be enacted upon by one motion. There will be no separate discussion on items unless a Board Member, Staff, or member of the public requests removal of the item for separate action.)

- 4.1 Minutes: Approve Regular Board Meeting Minutes of November 14, 2018
- 4.2 Payroll: Approve November Payroll 23 and 24 in the amount of: \$431,390.60
- 4.3 Expenditures: Approve Expenditures for November in the Amount of:

General Fund: \$114,129.93 SCHMIT: \$980.52 TOTAL: \$115,110.45

#### 5. Action Items

- 5.1 Adopt Policy 1608: Reserve Guidelines, Discussion/Action
- 5.2 Approve Standing Committee for the Interagency Advisory Committee, Discussion/Action

## Scotts Valley Fire Protection District Board of Directors Meeting for December 12, 2018 Agenda

- 5.3 Adopt Regular Board Meeting Dates for 2019, Discussion/Action
- 6. Board of Directors and Administrative Reports Information/Discussion (No action will be taken on any questions raised by the Board at this time.)
  - 6.1 Board of Directors Report Directors
  - 6.2 Administrative Report Chief Officers
- 7. Correspondence Information
  - 7.1 County of Santa Cruz County Clerk / Elections Letter
- 8. Request for Future Agenda Items
- 9. Adjournment

Next Regularly Scheduled Board Meeting: Wednesday, January 9, 2019 at 6:30 p.m.



7 Erba Lane, Scotts Valley, California 95066

(831) 438-0211

Fax (831) 438-0383

MINUTES OF THE

#### SCOTTS VALLEY FIRE PROTECTION DISTRICT

BOARD OF DIRECTORS REGULAR MEETING OF November 14, 2018

#### 1. Call to Order

The Regular Meeting of the Board of Directors of the Scotts Valley Fire Protection District (SVFPD) was held on Wednesday, November 14, 2018 at the City of Scotts Valley Council Chambers. President Patterson called the meeting to order at 6:30 p.m. and thanked Community Television for Broadcasting the Meeting.

1.1 Pledge of Allegiance and Moment of Silence

President Patterson called for the Pledge of Allegiance and a Moment of Silence to follow.

1.2 Roll Call

A. Directors Present:

Directors Campbell, Patterson, Pisciotta, Smith and Warren

B. Directors Absent:

None

C. Fire District Staff:

Chief Kovacs, Battalion Chief McNeil and Administrative

Secretary Walton

#### 2. Special Presentations

2.1 Presentation to Joshua Warren for His Public Service as a Board Director

Director Warren was presented a plaque for his Public Service as a Board Director from 2010 to 2018.

3. Public Comment (GC §54954.3)

None

4. Agenda Amendments (GC §54954.2) – Discussion/Action

None

#### 5. Consent Calendar

- 5.1 Minutes: Approve Regular Board Meeting Minutes of October 10, 2018
- 5.2 Payroll: Approve October Payroll 21 and 22 in the amount of: \$307,547.08
- 5.3 Expenditures: Approve Expenditures for October in the Amount of:

General Fund:

\$ 98,118,61

Zone A:

\$ 5,951.98

Capital Outlay:

\$ 7,091.00

SCHMIT:

\$ 4,003.61

TOTAL

\$115,165.20

5.4 Approve Payment in the amount of \$162,117.76 to SC County Bank for the CalPERS Side Fund Loan

On motion of Director Campbell seconded by Director Warren to Approve the Consent Calendar Items 5.1

through 5.4 was approved by the following vote:

**AYES:** 

Campbell, Patterson, Pisciotta, Smith and Warren

NOES:

None

ABSENT:

None

ABSTAIN:

None

## SCOTTS VALLEY FIRE PROTECTION DISTRICT Regular Board Meeting November 14, 2018

#### 6. Action Item

6.1 Approved the Revised Agreement for the Purchase and Maintenance of Mobile Air Support Unit for the San Lorenzo Valley Fire Districts Council, Discussion/Action

Chief Kovacs explained that the Maintenance Agreement for the Mobile Air Support Unit has been in place since 1994 and the current Unit was purchased with a Grant in 2013. Based on future maintenance and a replacement fund, the Valley Council Board recommended increase the annual cost from \$1,500 to \$2,000, which is the only change in the Agreement.

On motion of Director Pisciotta seconded by Director Smith to Accept Item 6.1 with the Extra Money for the Mobile Air Support Unit Agreement was approved by the following vote:

AYES:

Campbell, Patterson, Pisciotta, Smith and Warren

NOES:

None

ABSENT:

None

ABSTAIN:

None

### 7. Board of Directors and Administrative Reports – Information/Discussion

(No action will be taken on any questions raised by the Board at this time.)

#### 7.1 Board of Directors Report - Directors

President Patterson reported that he and Chief Kovacs attended the Interagency Advisory Meeting last month. The next meeting is Monday and President Patterson anticipates having more information after the first of the year.

#### 7.2 Administrative Report - Chief Officers

The full Administrative Report was included in the packet and Chief Kovacs added the following:

- There will be a Badge Pinning on December 6, 2018. A flyer will be sent out shortly.
- The Volunteer Hiring is in the Background Process. The new Secretary Receptionist is in the Background Process and scheduled to start December 3, 2018.
- Please email any comments regarding the Facilities Study.
- The new Type 3 Engine will be picked up tomorrow.
- I will be teaching class this week in Fresno.
- E2537 is covering the Fall Creek Station for Cal Fire and E2511 is on the Camp Fire.
- Captain Pete Stelling's Family hosted a retirement party last Saturday, which was well attended.
- Our newest Firefighter Paramedic Josh Nehf had a baby girl about an hour ago.
- Many thanks to Director Warren for his service on the Board.

#### 8. Correspondence - Information

#### 8.1 Relay For Life of Scotts Valley Thank You Letter

The Board received and filed the correspondence.

#### 9. Request for Future Agenda Items

None

#### 10. Adjournment

The meeting was adjourned at 6:42 p.m.

ATTEST

Russ Patterson Board President Steve M. Kovacs Board Secretary

	Date Range fro	om 10/20/2	018 To 11/16/2018
PAYROLL	ACCT.#	PP	TOTALS
Regular Pay	51000	23	\$120,877.67
		24	\$113,143.92
Overtime	51005	23	\$3,576.81
		24	\$58,564.92
Regular Pay, Extra Help (PCF)	51010	23	\$1,540.00
- 8		24	\$0.00
Regular Pay, Sick Leave	51015	23	\$0.00
		24	\$0.00
Regular Callback Pay	51025	23	\$23,461.28
		24	\$59,914.25
Holiday Pay	51035	23	\$0.00
		24	\$0.00
Differential Pay	51040	23	\$5,898.09
		24	\$5,338.13
Regular Pay, Sick Leave Reserve	55020	23	\$0.00
		24	\$0.00
Misc Benefits, Vacation Payoff	55021	23	\$35,044.86
		24	\$4,030.67
Directors Fees	62327	23	\$0.00
		24	\$0.00

TOTAL PAYROLL

\$431,390.60

12/06/2018

Claim Date	Vendor		Message		Amount
GL Key: 6	85010				
GL O	bj: 53010	<b>Group Health - Dental</b>	Insurance		
11/13/2018 F	FDAC EBA		Life & Vision Ins 12/2018		\$998.34
11/13/2018 H	HEALTH CARE	E EMPLOYEES/EMPLOYER	Dental Ins 12/2018		\$4,622.17
Ι	DENTAL TRUS	ST			
11/26/2018 (	CALPERS RET	TIREMENT SYSTEM	Health Ins 11/2018		\$51,504.47
11/27/2018 N			Retiree Health Ins 12/201	8	\$447.56
	MICHAEL MCN	MURRY	Retiree Health Ins 12/201		\$1,467.54
	MIKE BIDDLE		Retiree Health Ins 12/201	-	\$924.95
	SAL LOFRANC		Retiree Health Ins 12/201		\$538.18
11/27/2018	JIM DELUCCH	I	Retiree Health Ins 12/201	8 #24 of 30	\$776.26
				SubObject Total	\$61,279.47
GL O	bj: 61110	<b>Clothing &amp; Personal S</b>	upplies		
11/10/2018 E	BRIAN GREEN		Wildland Pants Reimb.		\$479.40
11/13/2018 \	J.S. BANK CO	RPORATE PAYMENT	Paul Conway- Theilen, Pos	st & PCF Helmet	\$386.48
5	SYSTEM		Shields		
			IMS Alliance- PAR Tags		
	N. CURTIS &		PPE		\$549.74
11/27/2018 SCOTT'S PPE RECON INC			PPE Cleaning & Repairs- L	\$112.50	
				SubObject Total	\$1,528.12
GL O	bj: 61221	Telephone & Telegrap	h		
	-	RPORATE PAYMENT	Comcast- VF2 Internet & P	hones	\$709.93
5	SYSTEM		9/21-10/20/18		
			Verizon- Cellular 9/5-10/4/	18	
11/27/2018 \	/ERIZON WIR	ELESS - CELLULAR	Cellular- 10/5-11/4/18		\$513.97
11/27/2018	COMCAST		Phones, DSL & Fax- VF2 1	1/21-12/20/18	\$198.49
11/27/2018	COMCAST		Phones, DSL & Fax- VF1 1	1/20-12/19/18	\$254.13
				SubObject Total	\$1,676.52
GL O	bj: 61310	Food			
	-	RPORATE PAYMENT	Erik's-Staff Lunch		\$1,356.01
	SYSTEM		ST2329C- Black Bear Dine	er. Chipotle & Jimmy	<b>\$1,000.01</b>
			Johns	, <b>,</b>	
			ST2330C-Black Bear Dine	r, Texas RD House.	
			Fuso, Black Oak		
				SubObject Total	\$1,356.01
CI O	hi: 61425	Household Evenses			÷.,555.01
	bj: 61425	Household Expense	Mid Valley, Beaum Taylole	Din - 70	<b>↑</b> 047.45
		RPORATE PAYMENT	Mid Valley- Brown Towels/	rine/U	\$217.15
5	SYSTEM		Costco- Station Supplies		
				SubObject Total	\$217.15

12/06/2018

Claim Date Vendor	Message	Amount
GL Obj: 61720 Maintenance - Mobile	Equipment	
11/10/2018 JOHN ABBOTT	E2537 PTO Pump Repair	\$640.00
11/10/2018 JOHN ABBOTT	U2592 Rear Air Bags & Compressor	\$1,020.00
11/10/2018 SCARBOROUGH LUMBER & BUILDING	Mobile Equip. Maint.	\$34.30
11/10/2018 WINCHESTER AUTO STORES	Parts	\$329.54
11/10/2018 JOHN ABBOTT	E2512 Check Engine Light Issue	\$850.00
11/10/2018 JOHN ABBOTT	E2510 Faulty A/C Switch	\$680.00
11/10/2018 CENTRAL FIRE DISTRICT	E2510 New Turbo & Labor	\$7,499.04
11/13/2018 U.S. BANK CORPORATE PAYMENT	Amazon- Weather Stripping Credit	\$535.00
SYSTEM	ASAP Sign- Utility Vehicle Lettering	
11/13/2018 KOVATCH MOBILE EQUIPMENT CORP.	E2538 Change Order	\$878.00
	SubObject Total	\$12,465.88
GL Obj: 61725 Maintenance - Office	Equipment	
11/10/2018 PAGODA TECHNOLOGIES INC.	Server Replacement & WiFi Project	\$2,900.00
11/10/2018 PAGODA TECHNOLOGIES INC.	Computer Management- 11/2018	\$1,122.12
11/10/2018 PAGODA TECHNOLOGIES INC.	Firehouse Import, Printer Issue, BC McNeil Set Up	\$575.00
11/13/2018 U.S. BANK CORPORATE PAYMENT SYSTEM	Amazon- Bridges/McNeil Speakers, Cat5 Jack & Cables	\$364.15
	Cables to Go- Ethernet Cable  Quill- Magenta/Black Toner	
	SubObject Total	\$4,961.27
GL Obj: 61730 Maintenance - Other	Equipment	
11/10/2018 TRI AIR TESTING, INC.	Air Test Kits	\$458.44
11/10/2018 SCARBOROUGH LUMBER & BUILDING	Extinguisher Propane	\$11.83
11/13/2018 U.S. BANK CORPORATE PAYMENT SYSTEM	Batteries Plus- Kestrel Batteries	\$13.43
	SubObject Total	\$483.70
GL Obj: 61845 Maintenance - Buildir	nas & Grounds	
11/10/2018 COUNTY OF SANTA CRUZ - PUBLIC WORKS DEPARTMENT	Dump Fee	\$12.00
11/10/2018 GREG BELLOWS PLUMBING INC	Clear VF1 Mens Bathroom Drain	\$325.00
11/10/2018 SCARBOROUGH LUMBER & BUILDING	Building Maint.	\$242.12
11/10/2018 GREG BELLOWS PLUMBING INC	Hydro Jet VF1 Drains	\$495.69
11/13/2018 U.S. BANK CORPORATE PAYMENT SYSTEM	Home Depot-VF1 Water Heater, VF2 Door Handle	\$884.99
	Rayne of SC-VF1 Water Softner	
11/27/2018 WESTERN EXTERMINATOR COMPANY	Bug Service- VF2 10/2018	\$54.50
11/27/2018 WESTERN EXTERMINATOR COMPANY	Bug Service- VF1 10/2018	\$54.50
	SubObject Total	\$2,068.80

12/06/2018

Claim Date Vendor	Message		Amount
GL Obj: 61920 Medical Supplies 11/10/2018 BOUND TREE MEDICAL, LLC 11/10/2018 BOUND TREE MEDICAL, LLC	Airway Management Backpa Medical Supplies	nck	<b>\$248.26</b> \$895.24
		SubObject Total	\$1,143.50
GL Obj: 62020 Memberships 11/27/2018 NFPA INTERNATIONAL	Membership- Kovacs 11/9/1	9 11/9/10	¢475.00
THE TENTE OF THE TAINTENANTONAL	•	SubObject Total	\$175.00 \$175.00
GL Obj: 62219 PC Software 11/10/2018 CALLBACK STAFFING SOLUTIONS LLC	CrewSense-11/3/18-2/2/19		\$700.83
TO DESCRIPTION OF THE SECTION OF THE		 SubObject Total	\$700.83
GL Obj: 62223 Office Supplies 11/10/2018 PAGODA TECHNOLOGIES INC. 11/13/2018 U.S. BANK CORPORATE PAYMENT SYSTEM	Dell PowerEdge Server CDW- Server Quill- Office Supplies USPS & UPS- Postage BWP- Ruler		\$3,123.59 \$1,002.37
	;	SubObject Total	\$4,125.96
GL Obj: 62367 Medical Services 11/10/2018 EMERYVILLE OCCUPATIONAL MEDICAL CENTER	Medical Physical		\$655.00
11/10/2018 EMERYVILLE OCCUPATIONAL MEDICAL	Flu & TB Tests		\$975.00
CENTER 11/10/2018 EMERYVILLE OCCUPATIONAL MEDICAL	Medical Physical		\$695.00
CENTER 11/13/2018 EMERYVILLE OCCUPATIONAL MEDICAL CENTER	New Hire Screening		\$72.00
11/13/2018 EMERYVILLE OCCUPATIONAL MEDICAL CENTER	New Hire Screening		\$72.00
11/13/2018 EMERYVILLE OCCUPATIONAL MEDICAL CENTER	New Hire Screening	25	\$72.00
11/13/2018 EMERYVILLE OCCUPATIONAL MEDICAL CENTER	New Hire Screening		\$72.00
11/13/2018 EMERYVILLE OCCUPATIONAL MEDICAL CENTER	New Hire Screening		\$72.00
11/13/2018 EMERYVILLE OCCUPATIONAL MEDICAL CENTER	New Hire Screening		\$72.00
11/13/2018 EMERYVILLE OCCUPATIONAL MEDICAL CENTER	New Hire Screening		\$72.00
11/13/2018 EMERYVILLE OCCUPATIONAL MEDICAL CENTER	New Hire Screening		\$72.00
11/13/2018 EMERYVILLE OCCUPATIONAL MEDICAL CENTER	New Hire Screening		\$72.00
	5	SubObject Total	\$2,973.00

12/06/2018

Claim Date	Vendor		Message	Amount
GL Ob	oj: 62381	Professional & Speci	alized Services	
11/10/2018 A	PI SERVICE	S	New Hire Background	\$389.50
11/10/2018 V	OYA NATIO	NAL TRUST COMPANY	Voya Loan Program-7/1-9/30/18 (Employee paid)	\$187.50
11/13/2018 C	SG CONSU	LTANTS, INC.	Plan Review- 4 Seasons, Lexington & Glenwood Dr.	\$475.00
		IT OF JUSTICE G OFFICE CASHIERING UNI	Live Scan- New Hire 18/19 FY	\$49.00
		LTANTS, INC.	Fire Inspection- Lexington Plan Review- Starbucks, The Cove A-C, 100	\$950.00
11/27/2018 G	ENE MICHA	ALAK	Enterprise, 115 Blueberry BRD Video- 11/14/2018	\$110.00
			SubObject Total	\$2,161.00
GL OF	j: 62420	Publications & Legal		•
11/13/2018 U	-	ORPORATE PAYMENT	SC Jobs- Sec Recep Job Posting	\$254.15
			SubObject Total	\$254.15
GL Ob	i: 62715	Small Tools & Equipm	ment	
	-	JGH LUMBER & BUILDING	Small Tools	\$742.79
		ORPORATE PAYMENT	Pro Clip-Cell Mount	\$1,234.17
	YSTEM		Amazon-Cots, GPS, Kestrel, & E2538 Bar Oil Bottles Cascade- Drip Torch Parts	V 1,20
				04.070.00
			SubObject Total	\$1,976.96
GL Ob	j: 62888	District Special Expe	nse	
	.S. BANK CO YSTEM	ORPORATE PAYMENT	Hampton- ST 2330C	\$242.24
11/27/2018 M	IAS MODER	N MARKETING	Pub Ed Stickers	\$615.87
			SubObject Total	\$858.11
GL Ob	j: 62890	Subscriptions		
11/27/2018 N	-	- and - input-	Fire Codes	\$1,466.60
			SubObject Total	\$1,466.60
GL Ob	i: 6204 <i>4</i>	Education & Training	-	, .,
11/13/2018 A	_			¢940.00
			Yoga 10/2018	\$840.00
	YSTEM	ORPORATE PAYMENT	CA Training Officers-Officers Symposium Whittle&Theilen South Bay-S270,S290 FDAC-Leadership	\$3,047.92
			Cortes,LoFranco,Sundermier&Vandervoort Cabrillo-Parking	
			Peet's-Training Coffee EMSIA-Vandervoort Medic	
11/27/2018 TI	RI-COUNTY	TOWING & TRANSPORT	Extrication Training	\$300.00
D 4				

12/06/2018

Claim Date	Vendor	Message	Amount
L	LC		
		SubObject Total	\$4,187.92
GL O	bj: 62920 Gas, Oil & Fuel		
	CHRIS STUBENDORFF	ST Fuel Reimb.	\$479.40
11/10/2018 F	FLYERS ENERGY LLC	Fuel/Diesel	\$1,578.08
11/13/2018 \	J.S. BANK CORPORATE PAYMENT	Chevron- ST 2329C, CFCA, & Chief OES	\$379.78
5	SYSTEM	Meeting	
		Safety Kleen- Waste Oil	
		Shell- ST 2330C	
11/27/2018 F	FLYERS ENERGY LLC	Fuel/Diesel	\$1,260.25
		SubObject Total	\$3,697.51
GL O	bj: 62930 Conference Tuition	- Registrations	
	J.S. BANK CORPORATE PAYMENT	Sheraton- CFCA Kovacs & McNeil	\$925.56
9	SYSTEM		
		SubObject Total	\$925.56
GL O	bj: 63070 Utilities		
	SCOTTS VALLEY WATER DISTRICT	FS- VF2 8/8-10/8/18	\$18.75
11/10/2018 8	SCOTTS VALLEY WATER DISTRICT	Water- VF2 8/8-10/8/18	\$287.04
11/10/2018 5	SCOTTS VALLEY WATER DISTRICT	RW- VF2 9/30-10/31/18	\$71.06
11/10/2018 5	SCOTTS VALLEY WATER DISTRICT	FS- VF1 8/2-10/3/18	\$18.75
11/10/2018 \$	SCOTTS VALLEY WATER DISTRICT	Water- VF1 8/2-10/3/18	\$526.88
11/13/2018 F	PG&E	Gas- VF2 10/5-10/31/18	\$78.81
	J.S. BANK CORPORATE PAYMENT	Greenwaste-VF1 Trash & Recycle 9/1-9/30/18	\$613.59
8	SYSTEM	Greenwaste-VF2 Trash & Recycle	
		10/1-12/31/18	
		SV Water District-VF2 RW 9/1-9/30/18	<b>*</b> 100 = 0
11/13/2018 F		Gas- VF1 10/5-10/31/18	\$100.53
11/27/2018 F		Electric- VF1 10/4-11/4/18	\$1,014.15
	GREENWASTE RECOVERY, INC.	Trash Service- VF1 10/1-10/31/18	\$249.01
11/27/2018 F	GAE	Electric- VF2 10/4-11/4/18	\$468.34
		SubObject Total	\$3,446.91
		Index Total	\$114,129.93

#### **CLAIMS BY GL OBJ** Filter: (Claim Date is between 11/01/2018 12/06/2018 and 11/30/2018)(Pre-Approved Excluded) Vendor **Claim Date** Message **Amount** GL Key: 685040 GL Obj: 61221 **Telephone & Telegraph** 11/13/2018 U.S. BANK CORPORATE PAYMENT Verizon- SCHMIT Cell Phones & Jetpack \$38.19 9/5-10/4/18 **SYSTEM** Cellular- SCHMIT 11/5-12/4/18 11/27/2018 VERIZON WIRELESS - CELLULAR \$38.19 **SubObject Total** \$76.38 GL Obj: 61730 Maintenance - Other Equipment 11/10/2018 L.N. CURTIS & SONS HM2560 Flow Regulators \$832.69

Valero- HM2560 Fuel

\$832.69

\$71.45

\$71.45 \$980.52

\$115,110.45

**SubObject Total** 

SubObject Total

**Grand Total** 

**Index Total** 

GL Obj: 62920

**SYSTEM** 

**Fuel** 

11/13/2018 U.S. BANK CORPORATE PAYMENT

#### Steve M. Kovacs Fire Chief

Date:

December 12, 2018

To:

Board of Directors

From:

Steve M. Kovacs, Fire Chief

Subject:

Reserve Guidelines

### **Staff Report**

#### Recommendation

Adopt Policy 1608, Reserve Guidelines.

#### **Discussion**

The District currently does not have an adopted Guideline for Reserve Funds. Adoption of this policy will assist as part of the financial planning process, ensuring sufficient funds and cash flow are maintained to operate the Scotts Valley Fire Protection District (SVFPD).

#### Background/Analysis

According to the "Special District Reserve Guidelines" of the California Special Districts Association (CSDA), reserves are the foundation of the sustainable delivery of core services. Through fiscal responsibility and prudent reserves, the fire district offers taxpayers and customers significant benefits including:

- 1. Savings to balance budgets.
- 2. Emergency preparedness.
- 3. Economic stability.
- 4. Adequate apparatus, equipment and facilities.
- 5. Investment in the future.

The fundamental question in maintaining a reserve is, how much is enough? In other words, when are reserves too low and when are they too high? The CSDA Guidelines believe there

should be a clear and well-articulated rationale for accumulation and management of reserve funds. Special districts should develop and adopt a reserve policy as a commitment to financial prudence and careful stewardship of community assets.

The SVFPD is responsible for establishing the necessary reserves to provide for contingencies, emergencies and economic stability, as well as for large and probable expenditures. Reserves are used every year during the SVFPD's "dry period" (July – December) until the first allocation of tax revenue is received. Currently, the SVFPD uses reserve funds from the General Fund Budget for this purpose, but does not have enough to fully fund the dry period. When the SVFPD's balance goes below zero, the SVFPD borrows from the County at a very low interest rate (currently 1.6%) until the first installment of the tax revenue allocation is deposited into the fund budget. It is not feasible to carry a reserve balance in the General Fund, of over \$3.5M to fully fund the dry period.

In addition to ensuring sufficient funds and cash flow are maintained by adopting a policy on Reserve Guidelines, this allows the SVFPD to consider possibly paying off of debt incurred.

Adopting Policy 1608 Reserve Guidelines, is the first step in the process.

#### **Alternatives**

1. Continue to allow the General Fund reserves to grow to over \$3.5M to ensure not having to borrow funds from the County during the dry period. The timeframe to reach this goal is unknown, based on accurate data not yet being available for subsequent years. Estimated between 10 and 15 years.

#### Fiscal Impact

- 1. By adopting Reserve Guidelines, this potentially will free up capital to apply towards any SVFPD financial liability.
- 2. There will be a slight fiscal impact of having to continue borrowing money from the County during the dry period (July to December).

#### **Attachments**

- 1. Draft Policy 1608, Reserve Guidelines
- 2. Equipment Replacement Schedule Spreadsheet

FIRE DIST
SUBJECT: Reserve Guidelines
FIRE CHIEF:

#### **PURPOSE**

To provide guidelines to consider when establishing Reserve Accounts and reasonable asset allocation levels sufficient to support Scotts Valley Fire Protection District (SVFPD) operations, debt services and economic financial stability, as determined by the Board. The Board recognizes the maintenance of a fund balance is essential to the SVFPD's financial integrity and is fiscally advantageous to both the agency and taxpayers. This policy provides guidance regarding the desired fund balance levels to mitigate financial risk and ensure adequate financial resources to safeguard to SVFPD against unforeseen revenue fluctuations, unanticipated expenditures or emergencies.

#### **POLICY**

- 1. Reserve funds may be established from time to time by the Board as an important component of sound financial management to meet both short and long-term financial objectives, and to ensure prudent financial management practices.
- 2. The Board of Directors shall be responsible for the oversight of all District fund accounts and balances. Changes to the existing fund balances, establishing new fund accounts, and authorizing expenditures for fund balances shall require action by the Board.
- The Finance Committee shall review fund balances and recommend changes to fund balances for the upcoming fiscal year to be presented to the full Board of Directors prior to the adoption of the Final Budget.
- 4. All expenditures or transfers between reserve funds shall be approved by the Board of Directors.

#### **FUNDS**

Туре	Description	Recommended Amount
Operating Reserve	Funds utilized during the District's Dry	\$1,000,000
	Period Funding (July-December)	
Emergency Reserve	Funds utilized for unbudgeted, unforeseen	\$200,000
	Events that may occur	
Apparatus and	Capital Outlay Funds for Apparatus and	As per the Apparatus and
Equipment Reserve	Equipment Replacement	Equipment Replacement Schedule

The target reserve level will be calculated and reaffirmed annually in the budget adoption process. The District will make every attempt to maintain target levels. When the reserves are depleted or fall below the established levels, a plan for replenishment is developed as part of the annual budget.

The policy is not intended to set strict limits that must be adhered to in a vacuum. Instead, these guidelines are intended to serve as a decision-making tool in planning for and evaluating activities or transactions that could have a significant impact on the level of cash on hand.

POLICY No. 1608 Page 1 of 1

Scotts Valley Fire Protection District

Capital Outlay Fund				;	:	:			
Apparatus and Equipment Replacement	ement								
10 Year Forecast									
	Fiscal Year	18/19	19/20	20/21	21/22	22/23	23/24	24/25	25/26
APPROPRIATIONS									
Carry Over from Last Fiscal Year		\$ 116,731	\$ 209,398	\$ 284,016	\$ 460,276	\$ 639,482	\$ 272,271	\$ 422,717	\$551,171
Self Contained Breathing Apparatus		25,000	100,000						
Equipment		35,000				,			
Personal Protective Clothing			30,000	30,000	30,000	30,000	30,000	30,000	30,000
2017 Pierce Enforcer								;	
2006 Pierce Saber						000,000			
2012 Pierce Saber									
2000 Pierce Saber/ replace with Type III									
2007 Pierce/International Type III									
2003 Pierce/International Water Tender									
2005 Pierce Enforcer - SCHMIT									
2590 - 2006 SUV								50.000.00	
2591 - 2017 SUV									
2592 - 2014 Dodge Ram PU									
2593 - 2008 SUV							50,000.00		
2594 - 2013 Dodge Ram PU									
2595 - 2002 SUV									
2596 - 1995 Pickup									
Additional Utility		20,000							
				-					
Total Appropriations		110,000	130,000	30,000	30,000	630,000	80,000	80,000	30,000
REVENUES									
Transfer from/(-to) other funds		200,000	200,000	200,000	200,000	200,000	200,000	200,000	200,000
Interest		1,167	2,617	4,260	9,206	12,790	5,445		\$11,023
Other (Grants & Sale of Fixed Assets)		1,500	2,000	2,000		50,000	25,000		
Total Revenue		202,667	204,617	206,260	209,206	262,790	230,445	208,454	211,023
Carry Over to Next Fiscal Year		\$209,398	\$284,016	\$460,276	\$639,482	\$272,271	\$422,717	\$551,171	\$732,194



7 Erba Lane, Scotts Valley, California 95066 (831) 438-0211 Fax (831) 438-0383

#### Steve M. Kovacs Fire Chief

Date:

December 3, 2018

To:

Board of Directors

From:

Chief Kovacs

Subject: Approve Regular Board Meeting Dates for 2019

#### Recommendation

Adopt a schedule for the 2019 Regular Board Meetings.

#### **Discussion**

The following is a list of proposed dates for the 2019 Regular Board Meetings. The dates reflect the second Wednesday of the month per Board Policy 2100.

January 9

July 10

February 13

August 14

March 13

September 11

April 10 - Cancelled

October 9

FDAC April 3-5

May 8

November 13

June 12

December 11

Regular meetings are scheduled for 6:30 p.m. Special meetings can be added as necessary.

**Board of Directors** 

Edward Harmon Russ Patterson

Daron Pisciotta



7 Erba Lane, Scotts Valley, California 95066 (831) 438-0211 Fax (831) 438-0383

## Steve M. Kovacs Fire Chief

Date:

December 12, 2018

To:

**Board of Directors** 

From:

**Chief Kovacs** 

Subject:

Administrative Report

Incident Type	Sept	ember	Oct	ober		Nove	mber	Year T	o Date
incident Type	2017	2018	2017	2018		2017	2018	2017	2018
Fires	7	5	10	10		4	10	56	60
Explosion / Rupture	0	0	0	0		0	0	3	0
EMS	120	111	102	122		104	116	1259	1244
Hazardous Condition	8	6	11	7	63	6	14	118	67
Service Calls	17	18	13	15		15	14	190	152
Good Intent	28	20	38	28		31	43	399	343
False Alarms	9	9	6	11		8	14	110	97
Severe Weather	0	0	0	1		0	0	2	1
Totals	189	169	180	194		168	211	1969	1964

#### **Operations**

Captain LoFranco was assigned to E2537 at Fall Creek as the engine boss to get Captain Sundermier's Engine Boss Task Book completed. The crews responded to numerous wildland fires, 2 structure fires, vehicle fires and MVA's while assigned to Fall Creek for coverage. (Captain LoFranco, Captain Sundermier, Eng. Crivello and FF Laine). The cover crew E2537 made a very positive impression while covering Fall Creek for Cal Fire.

We took delivery of the new Type 3 Engine. E2538 is now in the process of being outfitted with equipment.

#### **Training**

Captain LoFranco and Captain Sundermier participated in PG&E's Gas Line emergency training in Winters, CA BC Theilen-Strike Team/Task Force Leader class AH-330

Probationary FF Nehf is progressing well through FF1 program

Probationary FF Post is working on proficiency check-offs on days

SCHMIT members- attended quarterly training in Watsonville with live ammonia release

C and A shift attended encapsulating suppression agent demonstration. "F-500EA"

Company Performance Standard training in Watsonville for RIC set-up, rescue PASS activation & ladder placement Eng/PM Cahir completed HazMat Technician Modules 1A, 1B and 1C, and is currently attending Module 1D (Class ends on 12/6) This 160 hour training program was funded through a UASI grant

#### **EMS**

- Crews reviewed cardiac arrest resuscitation utilizing pit crew methodology.
- EMSIA Chief Scott Vahradian introduced the Field Coaching program, a ride-a-long program designed to evaluate EMT and paramedic field practice. It includes both a live presentation as well as review of the paramedic field performance standards, the peer-written standards upon which evaluations are based.

December 12, 2018 Administrative Report Page 2 of 2

#### Fire Prevention

#### Plan Reviews and permit approvals:

- Approved remodel plans for 552 Bean Creek Rd., Spaces 31 and 90
- Approved plans for sprinkler system changes at 100-A Enterprise
- Approved new construction plans for 1 Hacienda Dr. (Shell)
- Approved underground and overhead sprinkler plans for 21 units on Lundy Lane
- Approved plans for alarm system at 260 Mt. Hermon Rd.
- Approved tenant improvement plans at 4525 Scotts Valley Dr.
- Approved Hood and duct suppression system plans for 5030 SV Dr.
- Approved alarm plans for 349-359 and 337-347 Skyforest Wy. (the grove)
- Approved sprinkler plans for 3 units at Dunslee Wy. (the cove)

#### **Inspections completed:**

- Completed Fire safety inspection at Montessori School, and Summit Technologies
- Completed underground inspections at:
  - o 25250 SC Highway, 219 N. Navarra, 2140 Glen Canyon, 900,902,904,906 Lundy Lane and 22 Polo Heights
- Hood and Duct Ansul system inspection at 5030 SV Dr.
- Completed Overhead Hydro inspections at 908 and 910 Lundy Lane
- Completed smoke detector inspections in all 128 rooms at 5030 SV Drive

#### Hazard complaints:

- Investigated fire hazard complaints at 78 Pasatiempo, 205 Spreading Oak, and 290 Old Coach
  - o 2 issues resolved and 1 letter sent to property owners.

#### **Meetings:**

- Met with CSG regarding plan checks
- Met with Montefiore HOA regarding fire safety and evacuation planning
- Met with property owners at 290 Redwood Dr. regarding outdoor Agriculture safety
- Met with 1440 foundation regarding fire walk
- Met with property owner at 25250 SC Hwy, regarding underground piping and hydrant
- Attended PRC meeting
- Met with City Inspector and CSG regarding 5030 SV Dr.
- Met with Weston Rd. residents regarding 2149 Lockhart Gulch fires
- Picked up new type III, Engine 2538 in South San Francisco

#### Fire Chief Activities:

- Attended and taught at the Training Officer's Symposium in Fresno.
- Attended the OES Region 2 Post Fire Season Meeting.
- Attended the Interagency Advisory Meeting with President Patterson.
- Pictures for the Donation to SJ Firefighters Burn Foundation.
- Orientation/Expectations for the new Secretary-Receptionist.
- Expectations Meeting with New Captain Ronzano.
- Expectations Meeting with new FF Post.
- Shift Meetings.
- Officer Leadership Training with Officers.
- FDAC Meeting.
- Meeting with Assemblymember Jim Wood's staff.
- Meeting with the FDAC Education Committee.
- SCCFAIG Meeting and EMSIA Meeting.
- NetCom Users Meeting.
- County Chief's Meeting.
- Attended a meeting with AT&T regarding First Net.



## County of Santa Cruz

#### **COUNTY CLERK / ELECTIONS**

701 Ocean Street, Room 310, Santa Cruz, CA 95060-4076
831-454-2060 Toll-free: 866-282-5900 FAX: 831-454-2445 TDD: 711
E-mail: info@votescount.com Web Sites: www.sccoclerk.com & www.votescount.com

Gail L. Pellerin, County Clerk
Tricia Webber, Assistant County Clerk

November 20, 2018

Dear Friend,

Thank you for allowing us to use your facility for the November 6, 2018 General Election. Without the generosity of facilities like yours, elections would not be possible.

I would also like to commend our outstanding full-time and temporary staff members who have been working over the last several months to ensure the best possible Election Day experience for everyone.

I truly appreciate receiving comments and feedback. If you have any ideas on how we can improve our processes, please send me an e-mail at <a href="mailto:gail.pellerin@santacruzcounty.us">gail.pellerin@santacruzcounty.us</a> or give me a call at 831-454-2419.

We are still counting votes from the November election, and I am hopeful turnout will exceed the turnout from the past three gubernatorial elections.

Putting on an election is a huge task that requires hundreds of people working thousands of hours. I am so proud of the work we do here to ensure elections are accurate, transparent, secure, and accessible and that all voters are treated with equal respect and dignity.

We look forward to working with you again in 2020. Until then, continue to be involved and spread the importance of voter participation to everyone you know. Wishing you and your family a wonderful holiday season!

Thank you again for your outstanding service to our community!

Sincerely,

Gail L. Pellerin County Clerk

ail L'ellerin